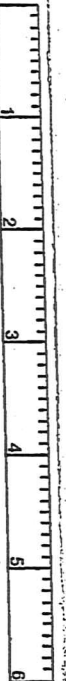


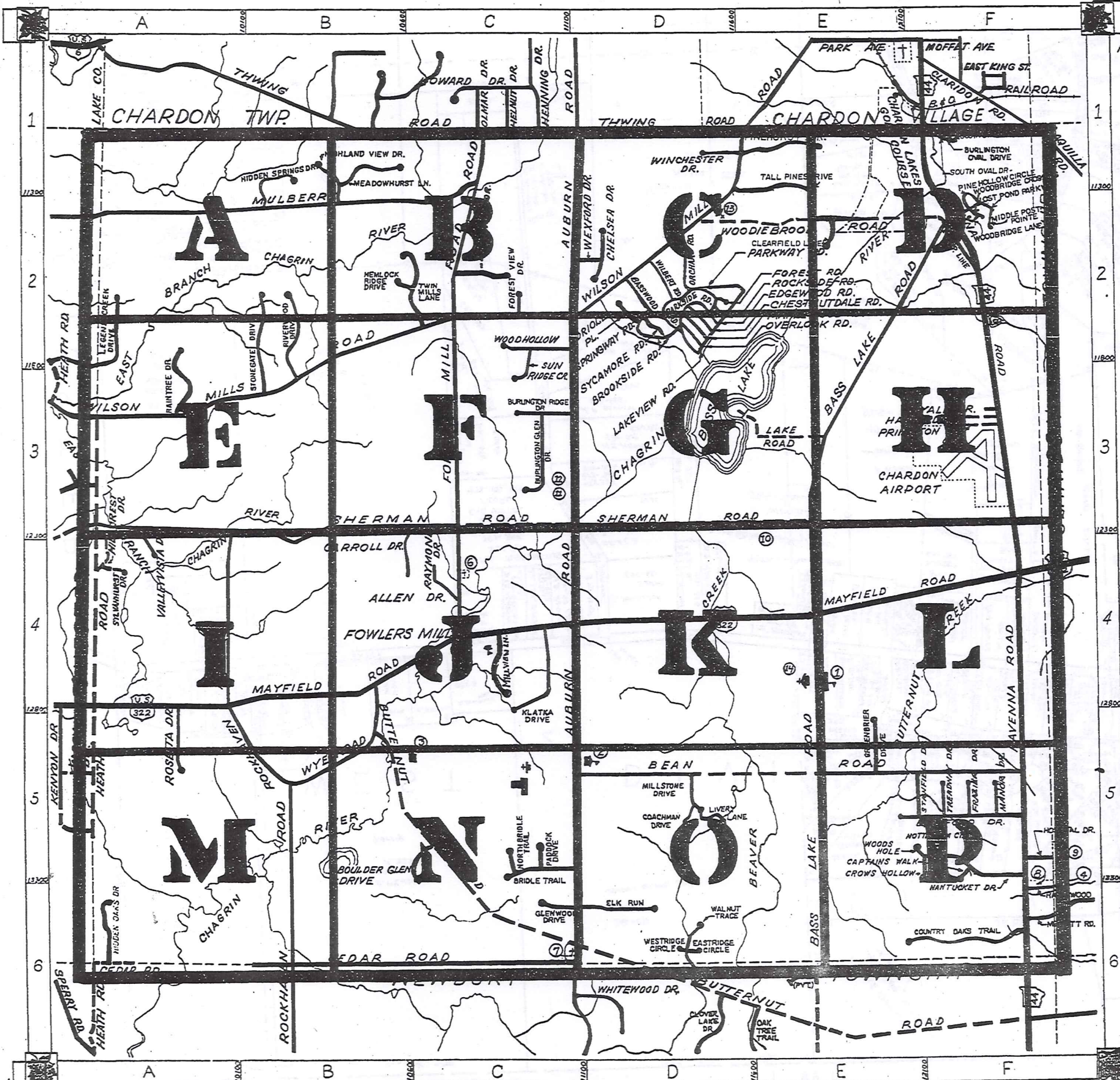
ROAD INDEX

TRW-REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334



A	ALLEN DR. AUBURN RD.	C4 D1-C6	H cont.	HOSPITAL DR.	R cont.	RIVERWOOD DR. ROCKHAVEN RD. ROCKSIDE RD. ROSETTA DR.	B-3 A4-B6 D-2 A-5
B	BASS LAKE RD. BASSWOOD RD. BEAN RD. BOULDER GLEN DR. BRADFORD DR. BRIDLE TR. BROOKSIDE RD. BURLINGTON GLEN DR. BURLINGTON OAK DR.(CV) BURLINGTON RIDGE DR. BUTTERNUT RD.	F2-E6 D2 D5-F5 C5 F5 C5 D2 C3 F1 C3 B4-D6	I	HEALTHY RD. KATKA DR.	S	SHERMAN RD. SPRINGWAY RD. STANFIELD DR. STONEGATE DR. SUN RIDGE CR. SYCAMORE RD. SYLVANHURST DR. STRAWBERRY LN. (PVT)	A3-E3 D2 E5 B3 C2 D2 A4 MAP1
C	CAPTAINS WALK CARROLL DR. CEDAR RD. CHELSEA DR. CHESTNUTDALE RD. CLEARFIELD LANE COACHMAN DRIVE (PVT) COUNTRY OAKS TRAIL CROWS HOLLOW	F5 C4 A6-C6 D2 D2 E1-2 D5 F6 F5	J	LAKE RD. LAKEVIEW RD. LEGEND CREEK DR. LIVERY LN. (PVT) LOST POND PKWY.(CV)	T	TALL PINES DR. THWING RD. TREADWAY DR. TWIN MILLS LANE	E1-2 B1-D1 F5 B2
D	FOREST RD. FOREST VIEW DR. FOWLERS MILL RD. FRAZIER DR.	D2 C2 C1-C4 F5	K	MANOR DR. MAPLEWOOD RD. MAYFIELD RD. MEADOWHURST LN. MERRIT RD. MIDDLE POST PT.(CV) MILLSTONE DR. MILL VIEW LANE(PVT) MULBERRY RD.	U		
E	EASTRIDGE CIRCLE EDGEWOOD RD. ELK RUN	D6 D2 D6	L	NANTUCKET DR. HOLLWOOD DR. NORTH BRIDLE TR. NOTTINGHAM CT.	V	VALLEYMSTA DR.	A4
F	GLENWOOD DR. GREENBRIER DR.	C6 E5	M	ORCHARD RD. ORIOLE PL. OVERLOOK RD.	W	WALNUT TRACE WEARSCH RD. WESTRIDGE CIR. WEXFORD DR. WILBERT RD. WILSON MILLS RD WINCHESTER DR. WOODBRIDGE CROSSING WOODBRIDGE LANE WOOD HOLLOW DR. WOODBROOK RD. WOODS HOLE WYE RD.	D6 E2 D6 D2 D2 A3-E1 D1 F2 C2 D2 F5 B5
G	HARVARD DR. (PVT) HEATH RD. HEMLOCK RIDGE DR. HIDDEN OAKS DR. HIDDEN SPRINGS DR. HIGHLAND VIEW DR. HILLCREST DR.	F3 A3-A5 B2 A6 B1 B1 A4	N	Paddock Dr. Parkside Rd. Parkway Rd. Pine Hollow Dr. Pinehurst Dr. Princeton Dr.	O	YALE DR. (PVT)	F-3
H			P	Raintree Dr. Ravenna Rd. Ravenwood Dr. Raymond Dr.	R		

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GAUGA COUNTY SAFETY CENTER
- ⑨ GAUGA CO. COMM. HOSPITAL
- ⑩ HEATHERHILLING
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CHURCH

MUNSON TOWNSHIP

SCALE: 1"=2000'
 ROBERT L. PHILLIPS,
 GAUGA COUNTY ENGINEER

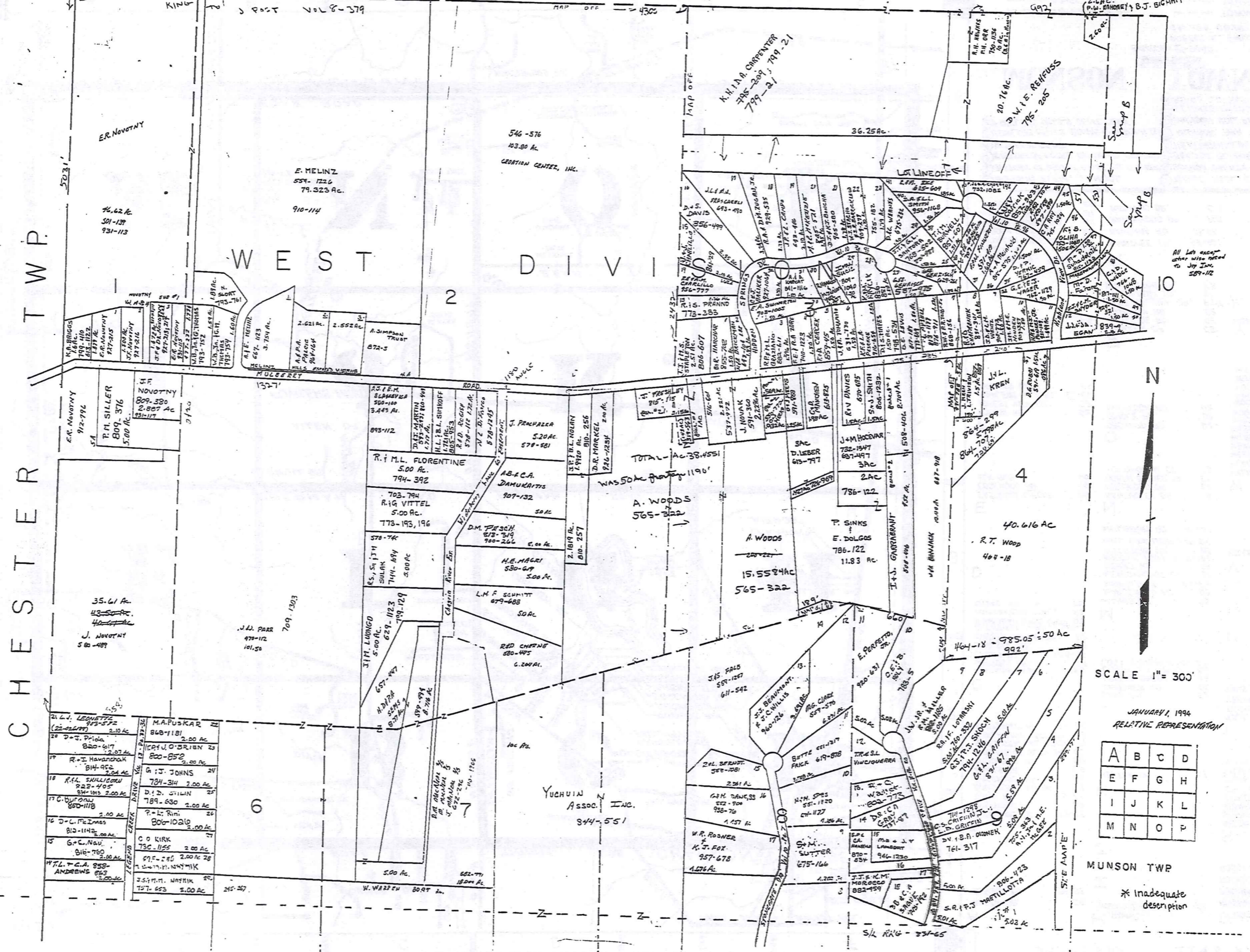
--- UNPAVED ROAD
 --- PAVED ROAD
 --- RAILROAD

--- TOWNSHIP LINE
 --- COUNTY LINE
 --- CORPORATION LINE

LAKE CHARDON TWP

CHESTER TWP

WEST DIVISION



TRW-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334

SCALE 1" = 300'

JANUARY 1, 1994
RELATIVE REPRESENTATION

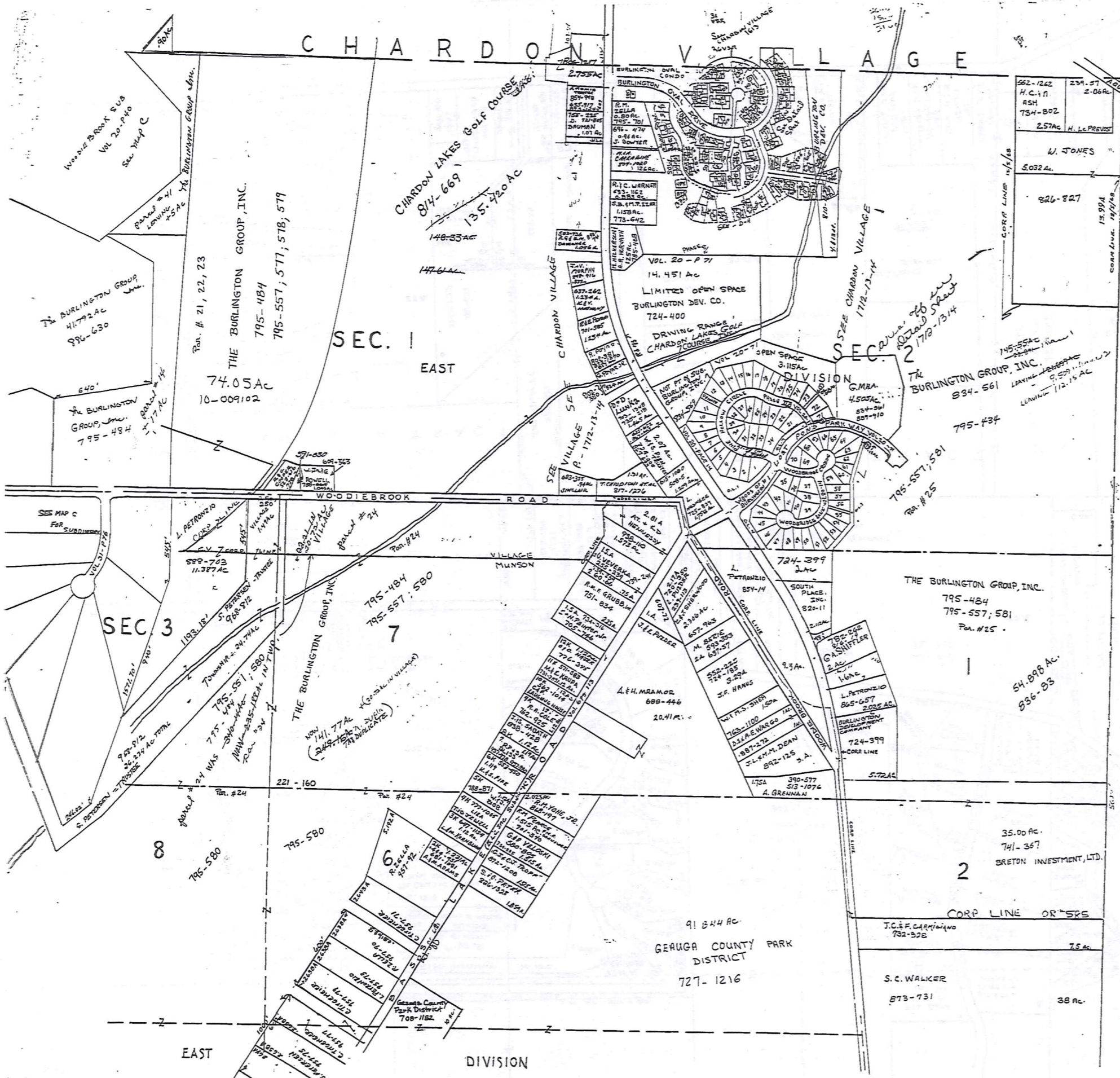
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description



All lots except water were owned by J. Novotny 5/8/12



HAMB DEN TWP.

WOODS OF BURLINGTON PHASE-1 VOL. 20-P. 14
 ALL LOTS IN BURLINGTON GROUP, INC. VOL. 854-P561 unless listed
 S/L NAME VOL. P AC. ADDRESS ROAD NAME

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98					
99					
100					

SCALE 1" = 300'

WOODS OF BURLINGTON PHASE 2 VOL. 20-P. 7
 PHASE 2A LOT: 72-208AC
 OL#1 - 72-208AC
 OL#2 - 73-216AC
 OL#3 - 74-216AC
 OL#4 - 75-216AC

JANUARY 1, 1994
 RELATIVE REPRESENTATION

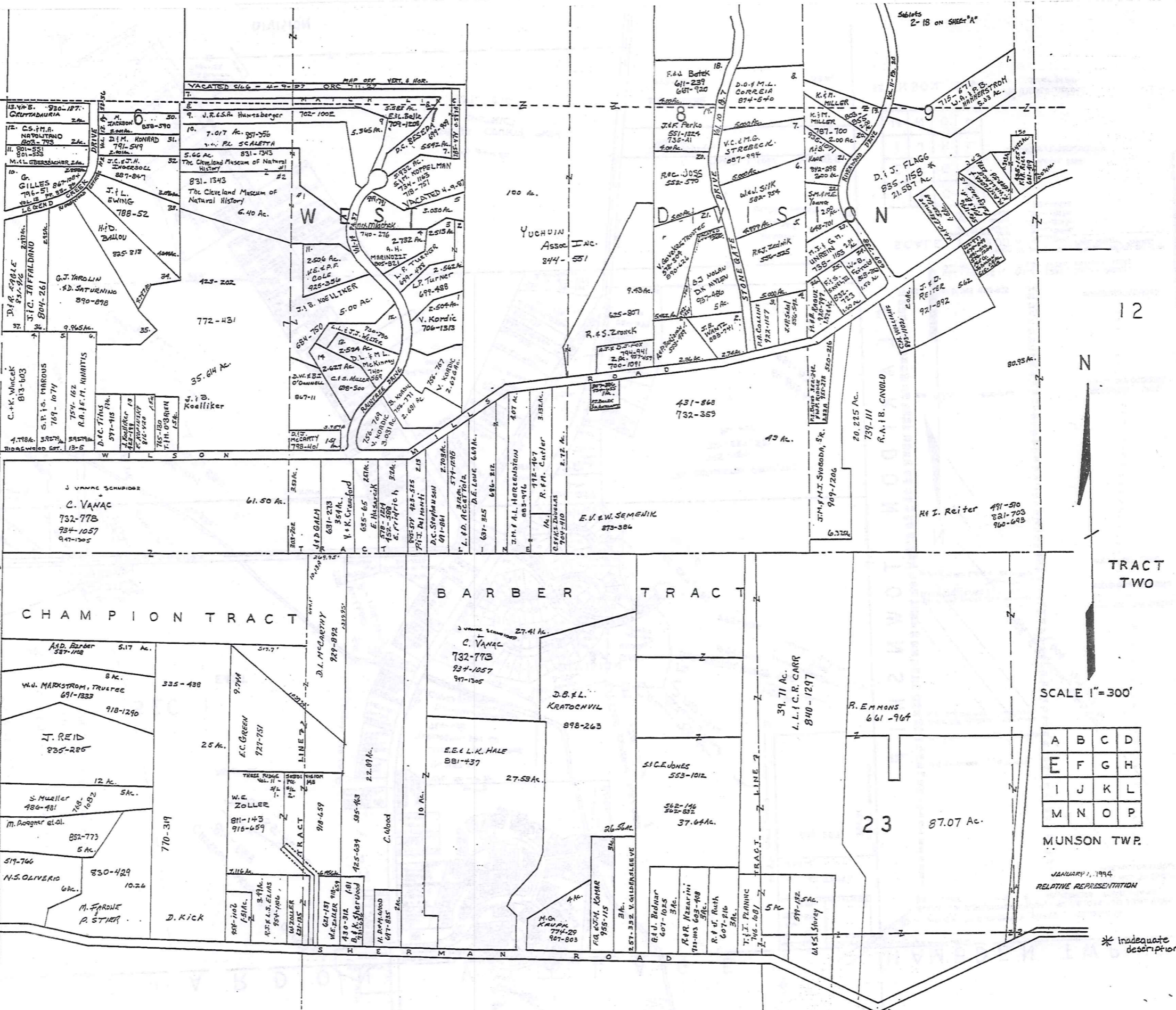
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP *Inadequate description

TRW-REDI
 SCALE IN 1/10 OF AN INCH
1-800-345-7334

T O W N S H I P

C H E S T E R



12

TRACT TWO

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1994
RELATIVE REPRESENTATION

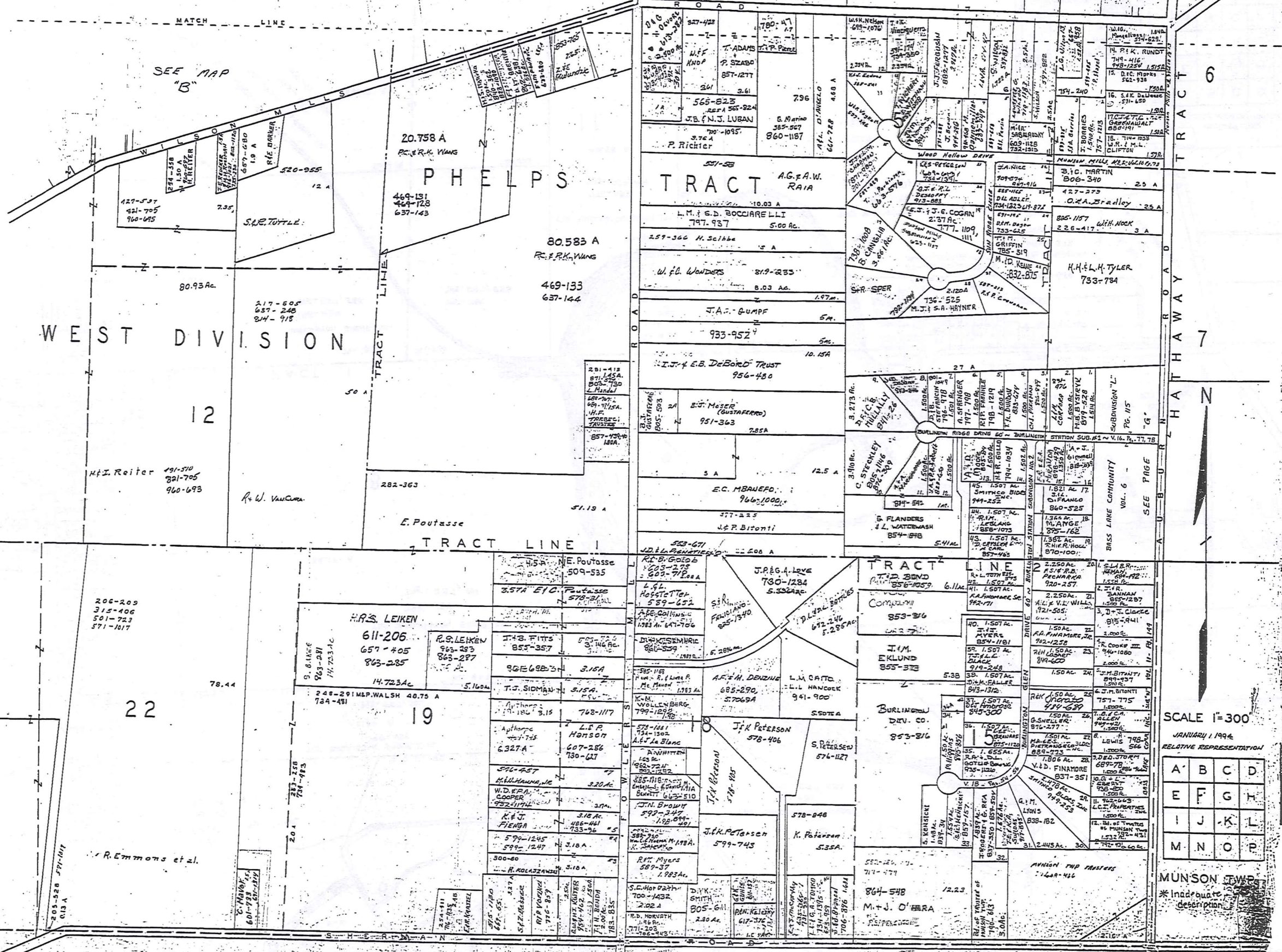
* inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

MATCH LINE

SEE MAP "B"



TRW-REDI
SCALE IN 1/10 OF AN INCH

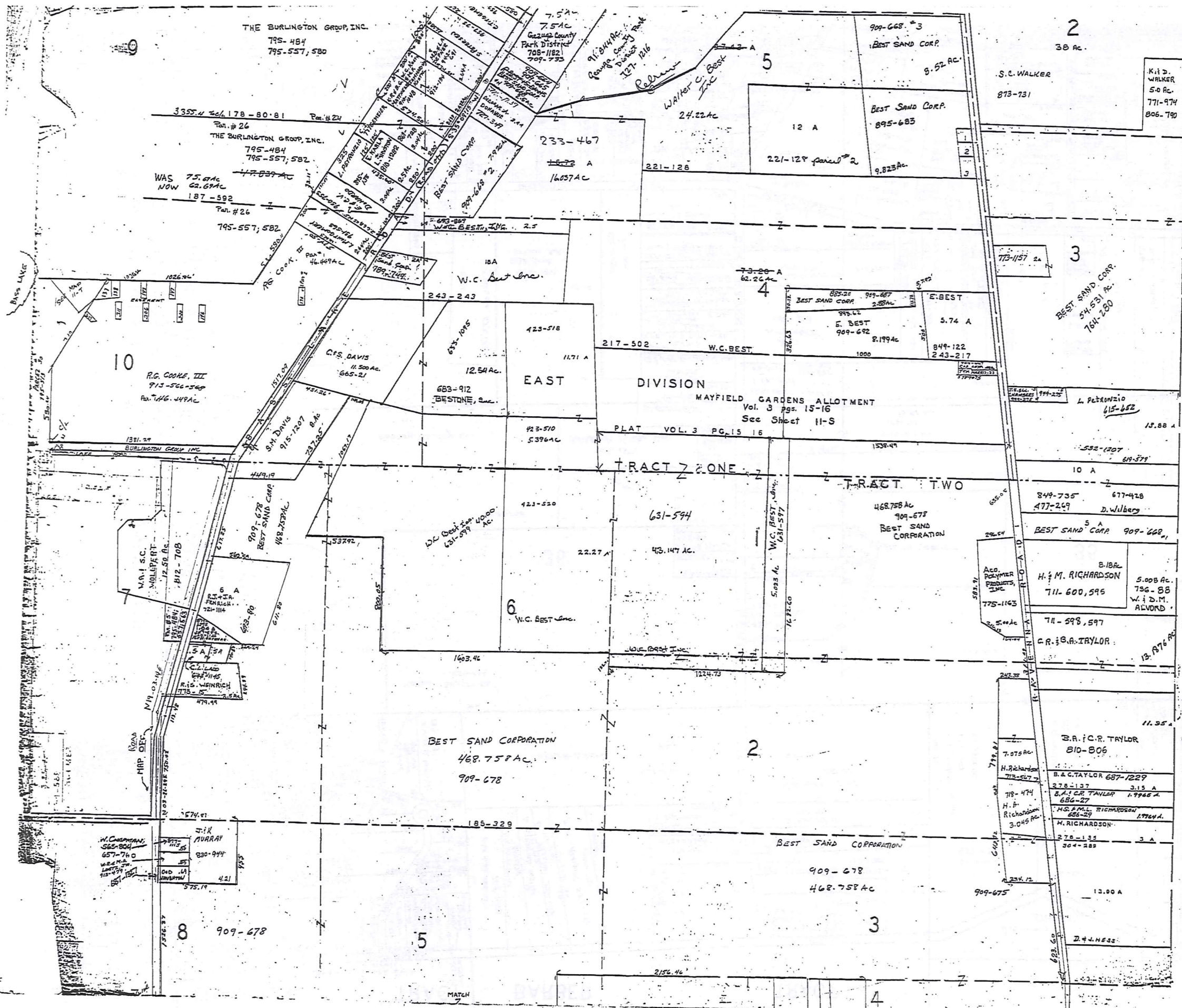
1-800-345-7334

SCALE 1"=300'

JANUARY 1, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP
* Inadequate description



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846

CLARIDON TOWNSHIP



SCALE 1"=300'

JANUARY 1, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

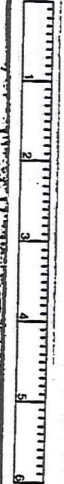
MUNSON TWP

* Inadequate description

SEE MUNSON TWP (PROBLEM AREA) FILE

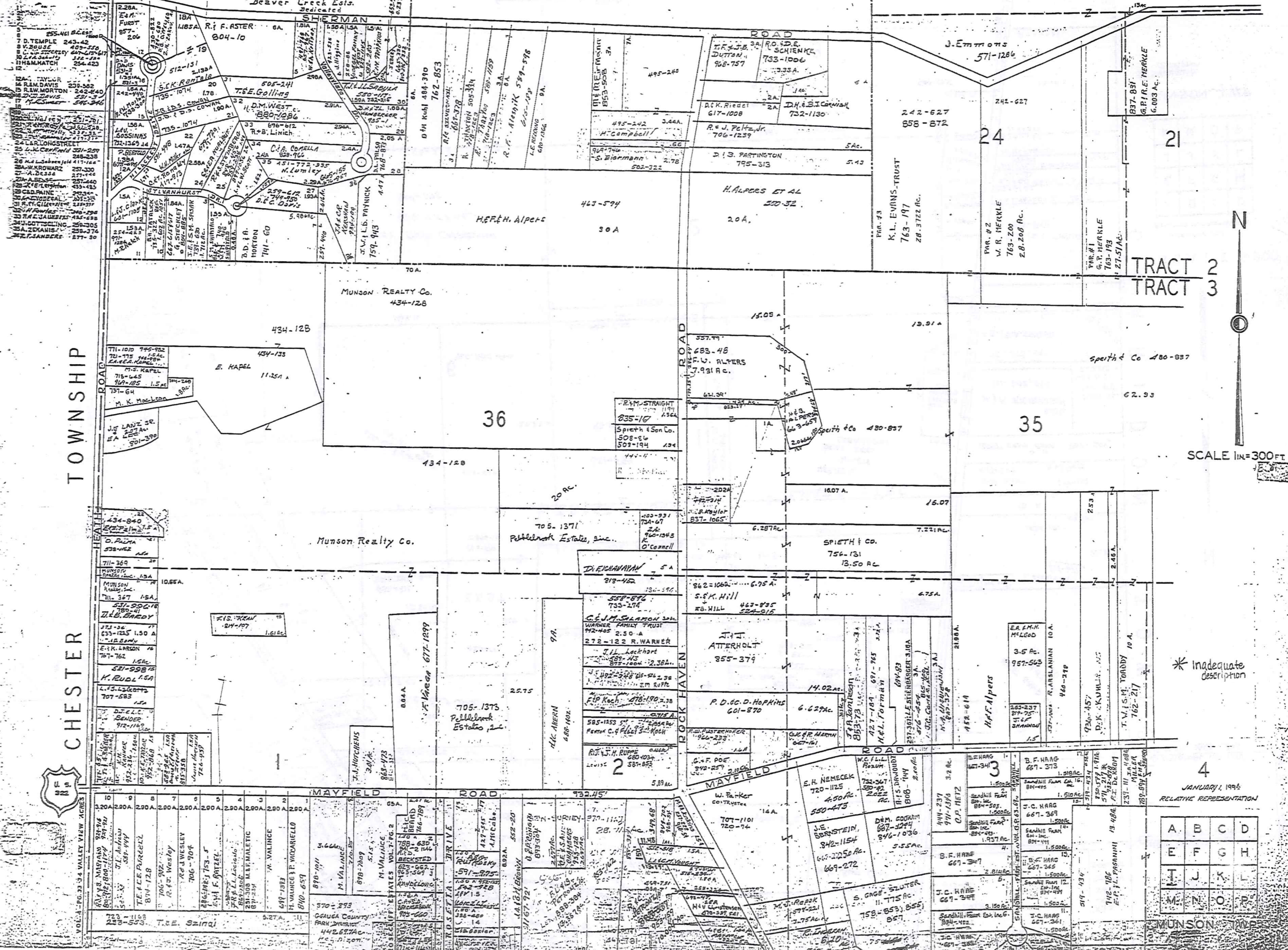
TRW-REDI

SCALE IN 1/80 OF AN INCH



1-800-345-7334

CHAMPION TRACT BARBER TRACT



TOWNSHIP CHESTER



SCALE 1 in = 300 FT

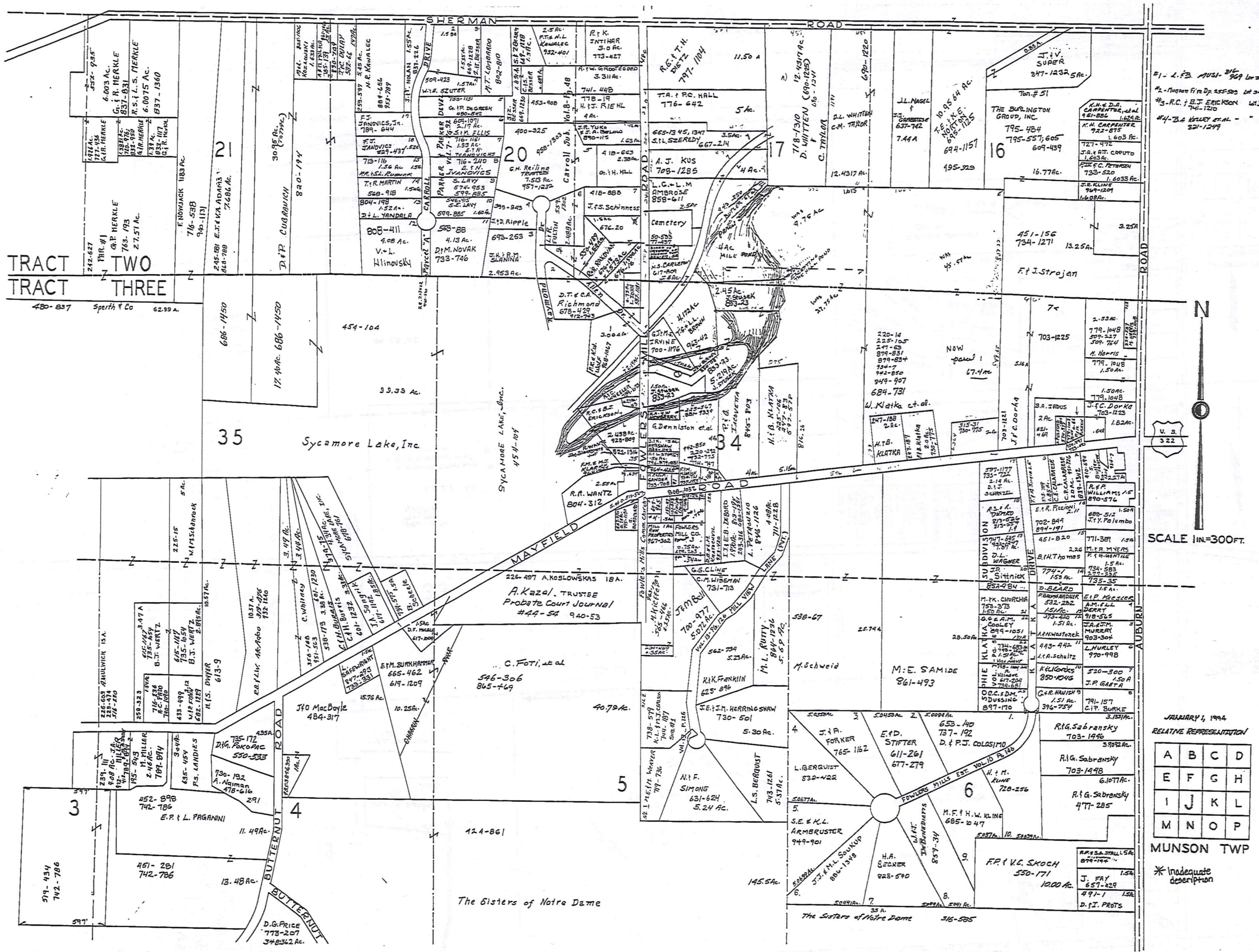
TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

4
JANUARY 1, 1994
RELATIVE REPRESENTATION

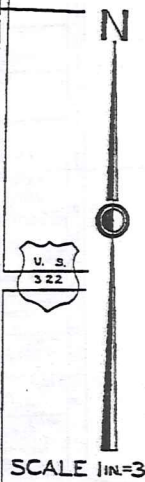
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON



TRACT TWO
TRACT THREE

TRW-REDI
SCALE IN 1/10 OF AN INCH
1-800-345-7334

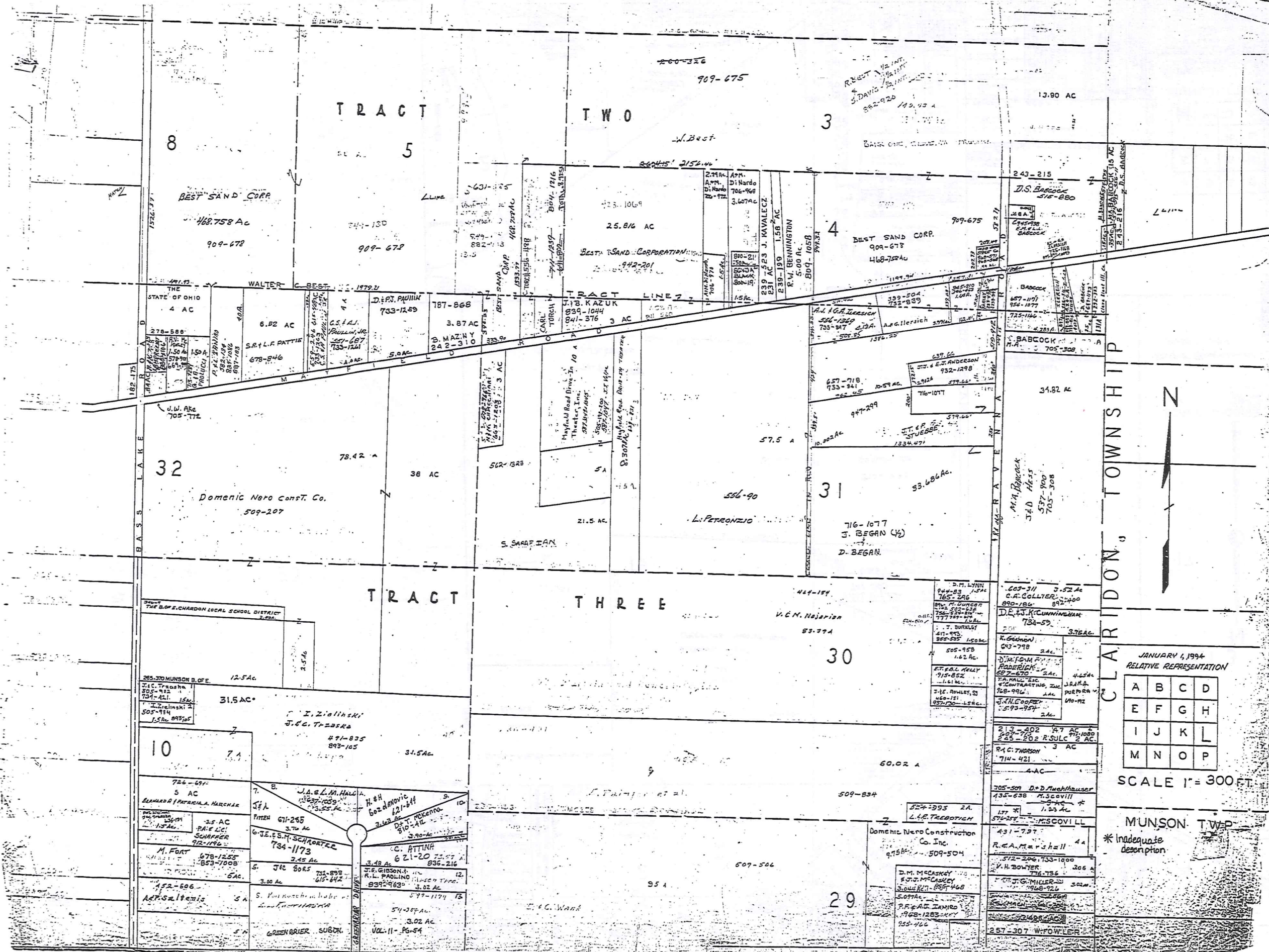


JANUARY 1, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description



TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

CLARIDON TOWNSHIP

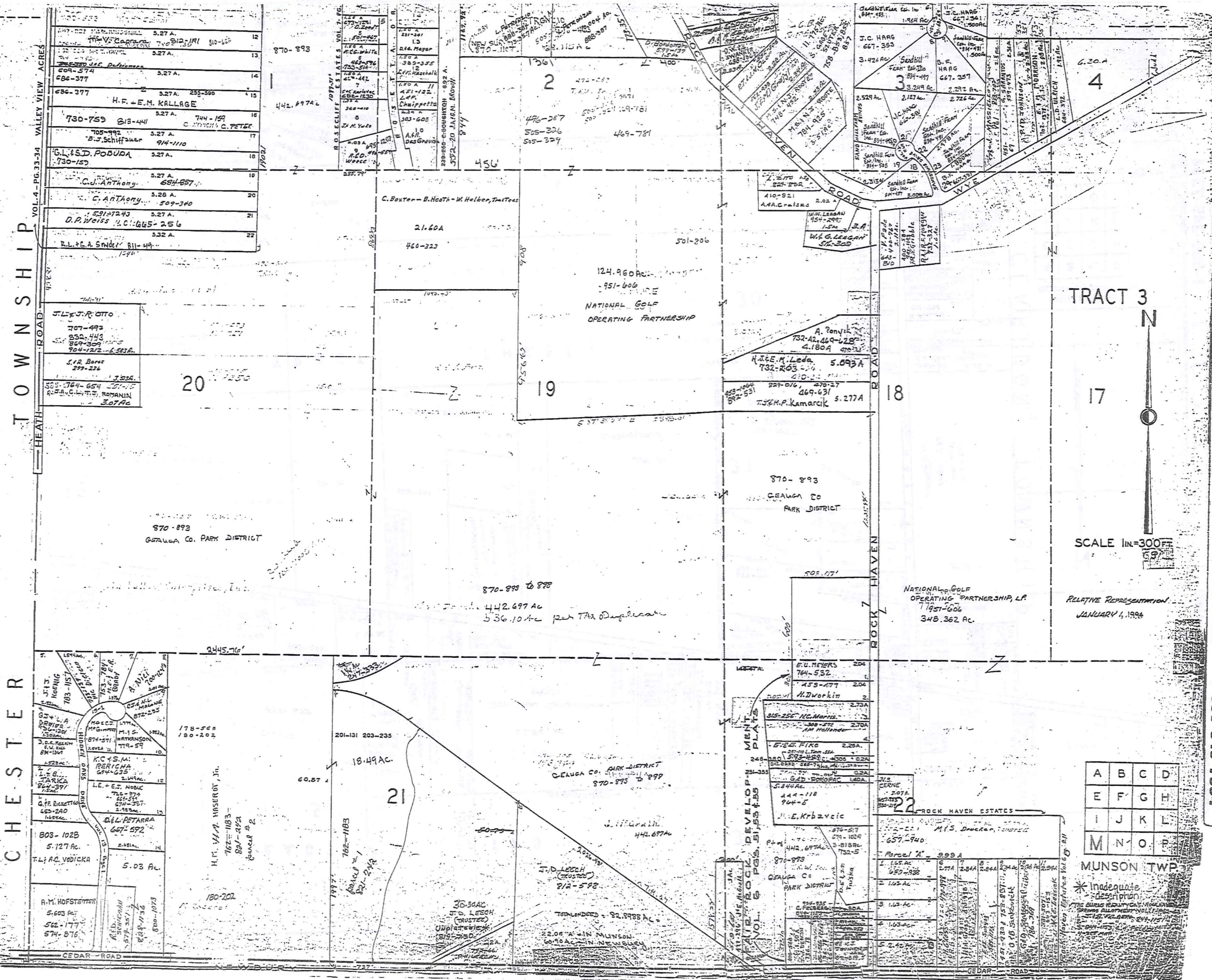
JANUARY 4, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP

* Inadequate description



CHESTER TOWNSHIP

VALLEY VIEW ACRES VOL. 4 - PG. 33-34

12	5.27 A.	527 A.
13	5.27 A.	527 A.
14	5.27 A.	527 A.
15	5.27 A.	527 A.
16	5.27 A.	527 A.
17	5.27 A.	527 A.
18	5.27 A.	527 A.
19	5.27 A.	527 A.
20	5.28 A.	528 A.
21	5.27 A.	527 A.
22	5.32 A.	532 A.

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

TRACT 3



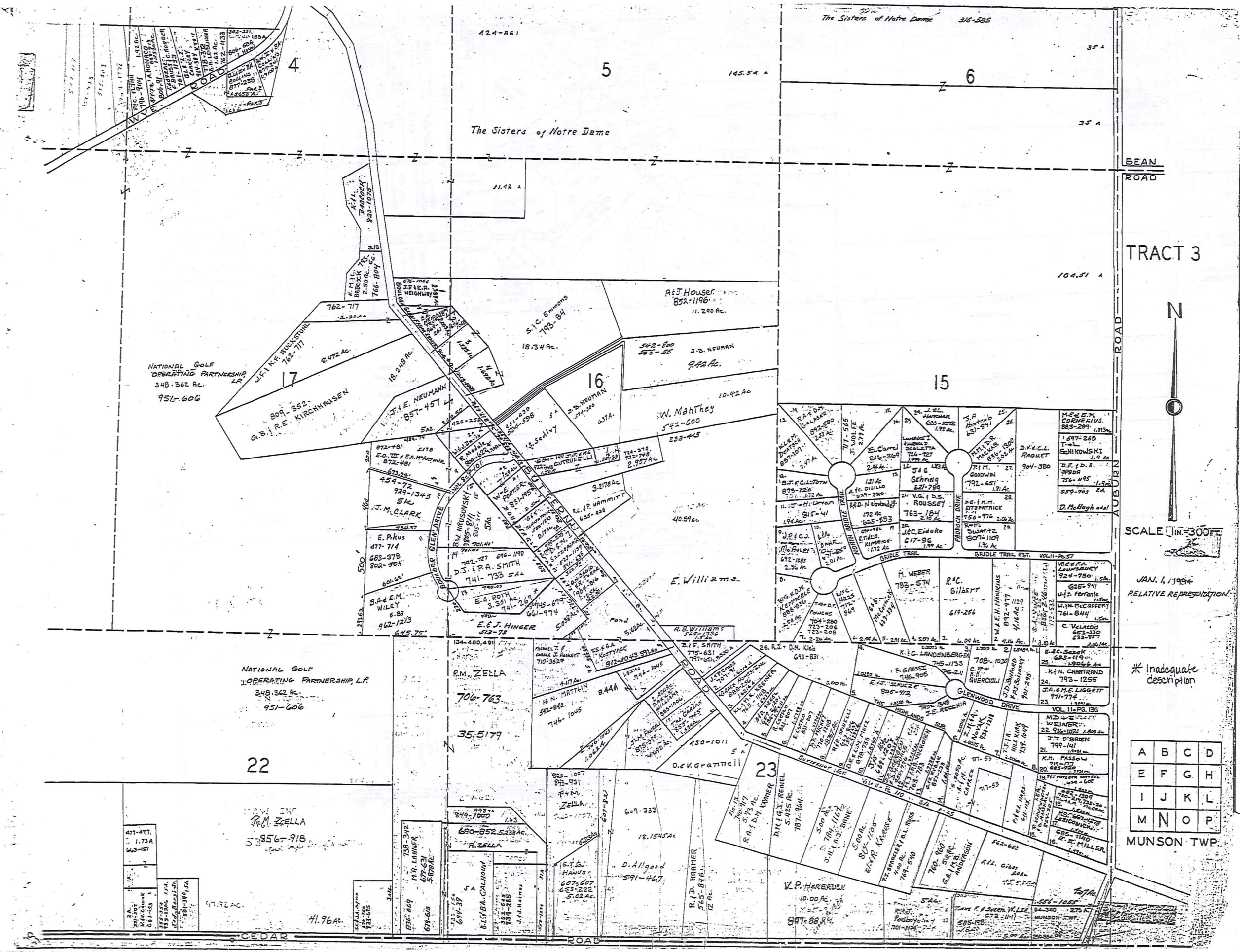
SCALE 1 in = 300 FT

RELATIVE REPRESENTATION JANUARY 4, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description
 THE BURD REPLY CASE, NOVEMBER 1997, SHOWS ALLOTMENT VOL. 10, PG. 115-116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



TRACT 3



SCALE 1 IN. = 300 FT.

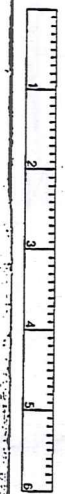
JAN. 4, 1994
RELATIVE REPRESENTATION

* Inadequate description

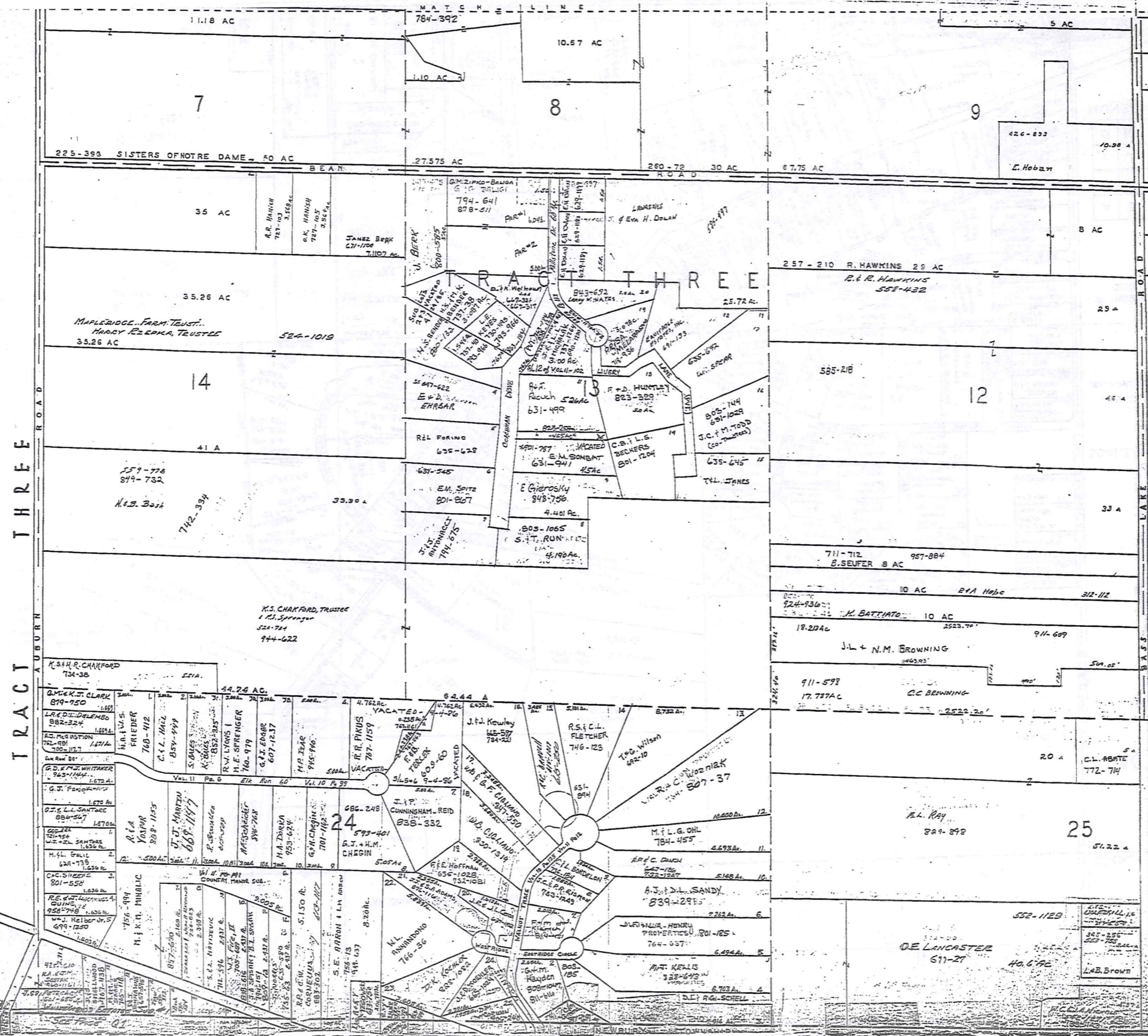
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334



TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

* Inadequate description
JAN 1, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

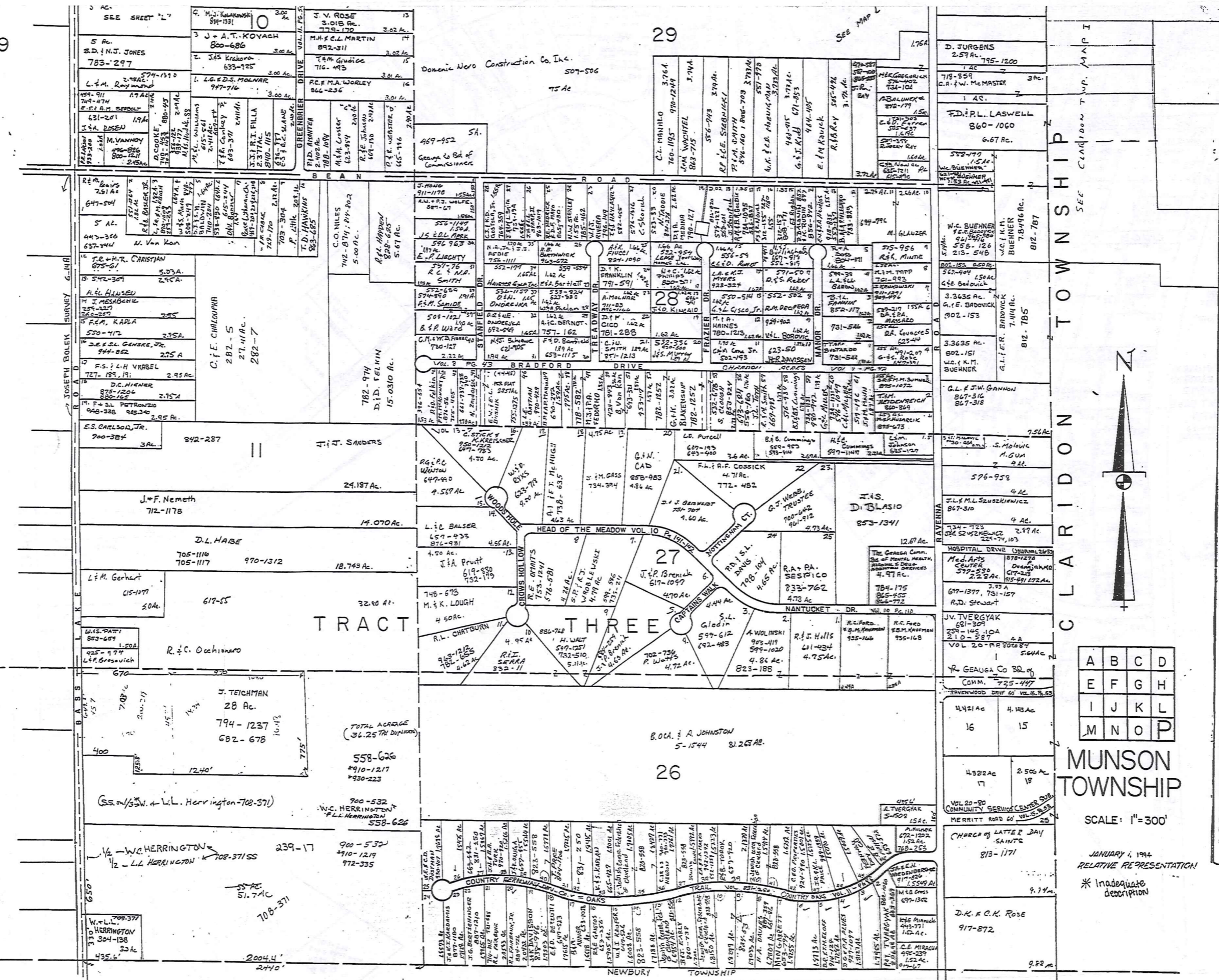
SCALE 1"=300 FT
MUNSON TWP

9

29

12

25



CLARIDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

SCALE: 1" = 300'

JANUARY 4, 1994
RELATIVE REPRESENTATION

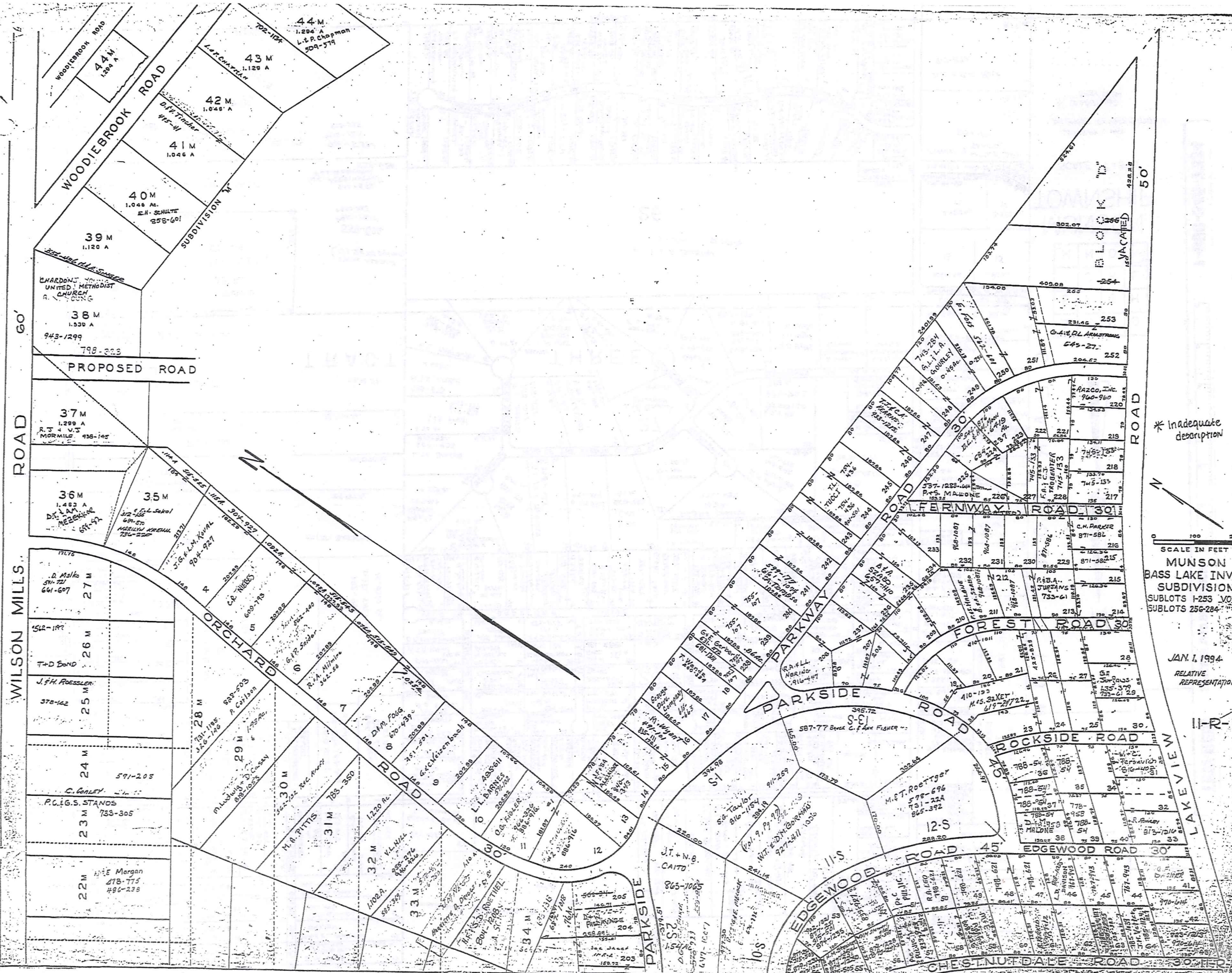
* Inadequate description

SCALE IN 1/10 OF AN INCH

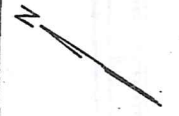
1-800-345-7334

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate description



SCALE IN FEET

MUNSON
 BASS LAKE INVEST
 SUBDIVISIONS
 SUBLOTS 1-253 VOL. 1-PA
 SUBLOTS 256-284 VOL. 1-PA

JAN. 1, 1994
 RELATIVE
 REPRESENTATION

11-R-1



WILSON MILLS ROAD

TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

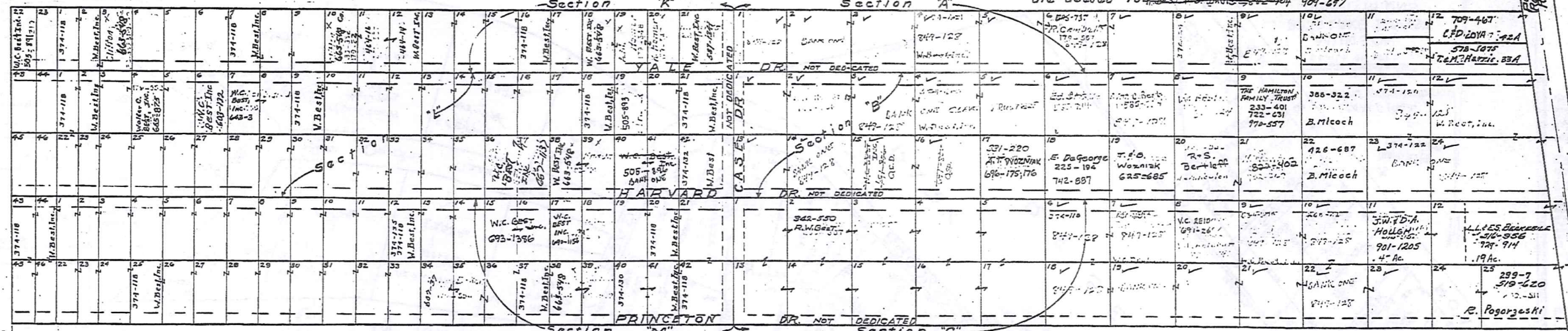
JAN. 1, 1994
RELATIVE REPRESENTATION
SCALE IN FEET
0 100 200
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-255 VOL. 1-R40
SUBLOTS 256-284 " 1-P42
SUBLOTS 158-162 " 2-P3

ALL LOT NUMBERS FOLLOWED BY "J" = BASS LAKE COMM. INC.
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

MAYFIELD GARDENS - Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named to BEST SAND CORP. are deeded to BEST SAND CORP. 904 709-697 Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K	SEC. L	SEC. M
LOT VOL. & PAGE	LOT VOL. & PAGE	LOT VOL. & PAGE
232 434	232 434	232 434
233 434	233 434	233 434
234 434	234 434	234 434

WALTER C. BEST

SEC. K	SEC. L	SEC. M
LOT VOL. & PAGE	LOT VOL. & PAGE	LOT VOL. & PAGE
708 690	708 690	708 690
709 690	709 690	709 690
710 690	710 690	710 690

WALTER C. BEST INC.

SEC. A	SEC. B	SEC. C
LOT VOL. & PAGE	LOT VOL. & PAGE	LOT VOL. & PAGE
232 434	232 434	232 434
233 434	233 434	233 434
234 434	234 434	234 434

WALTER C. BEST

SEC. A	SEC. B	SEC. C
LOT VOL. & PAGE	LOT VOL. & PAGE	LOT VOL. & PAGE
11 232	11 232	11 232
12 232	12 232	12 232
13 232	13 232	13 232

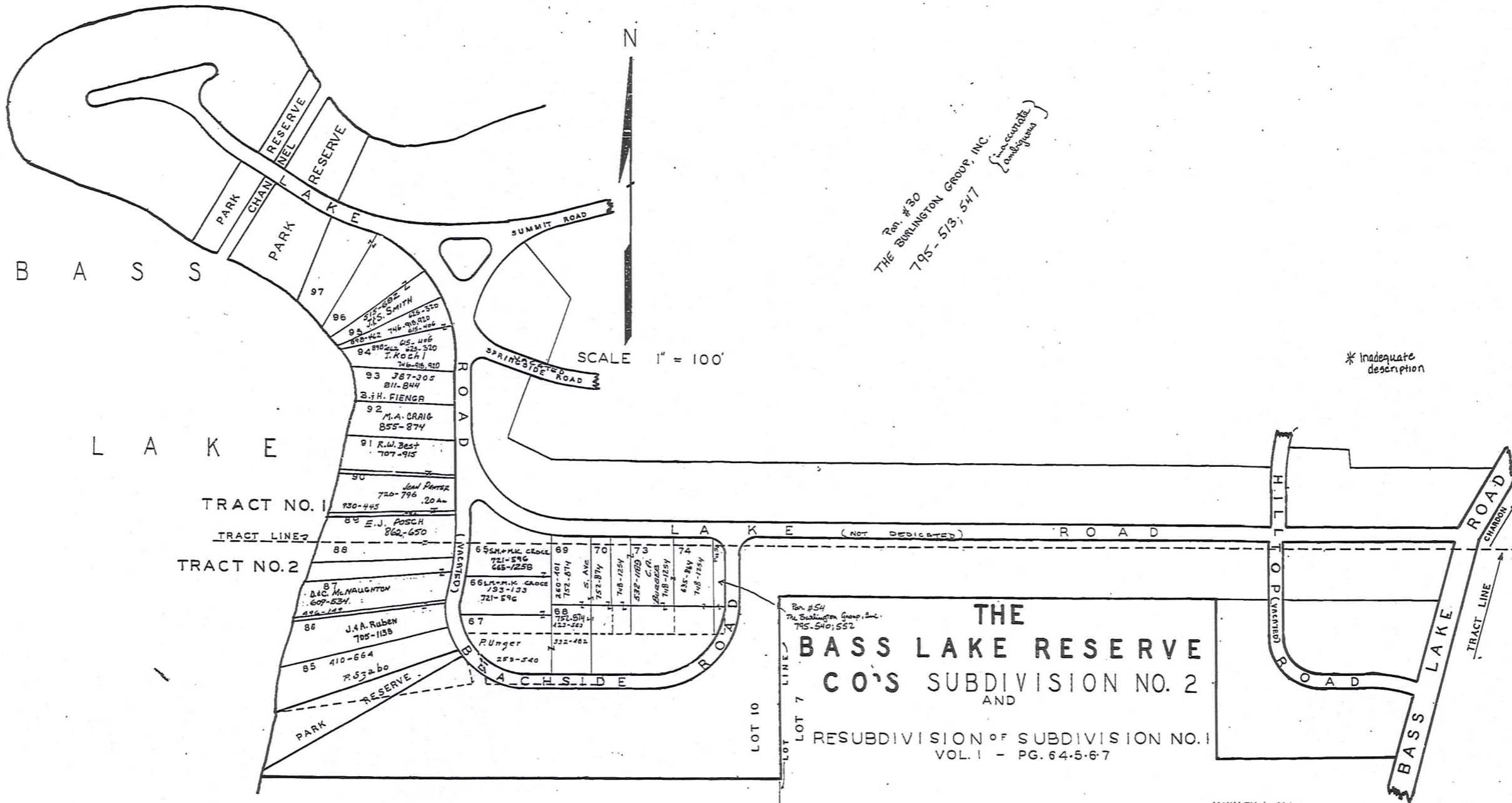
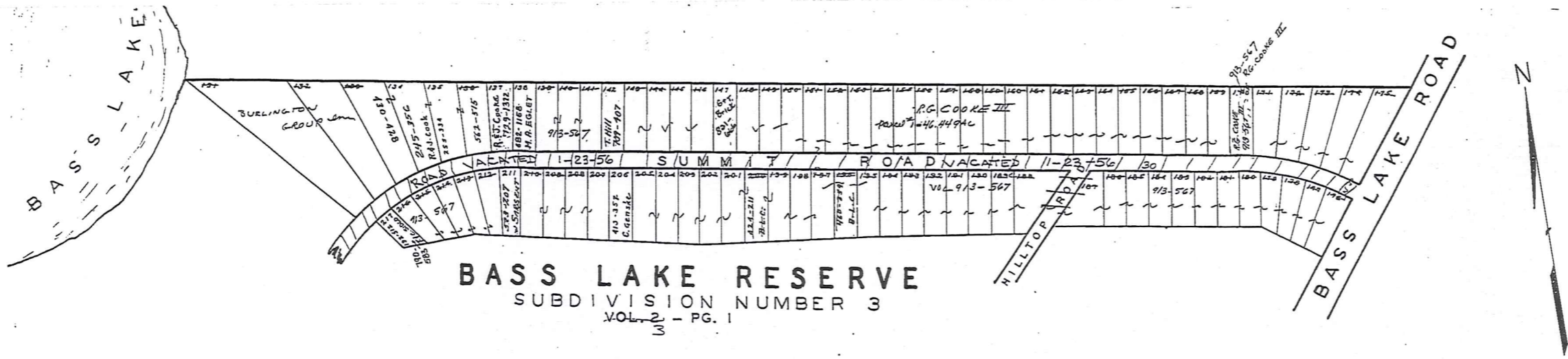
TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

* Inadequate description

RELATIVE REPRESENTATION JAN. 1, 1992

11-S



TRW-REDI
SCALE IN 1/10 OF AN INCH
1-800-345-7334

JANUARY 1, 1994
RELATIVE REPRESENTATION

11-T

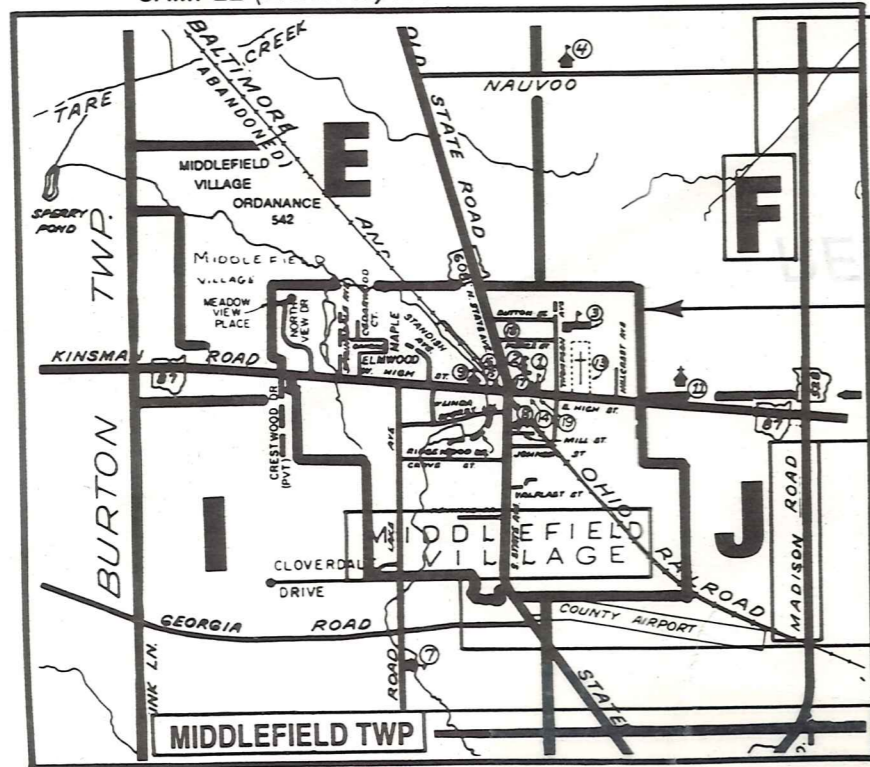
Explanation and Use Sheet for Geauga County, Ohio

A

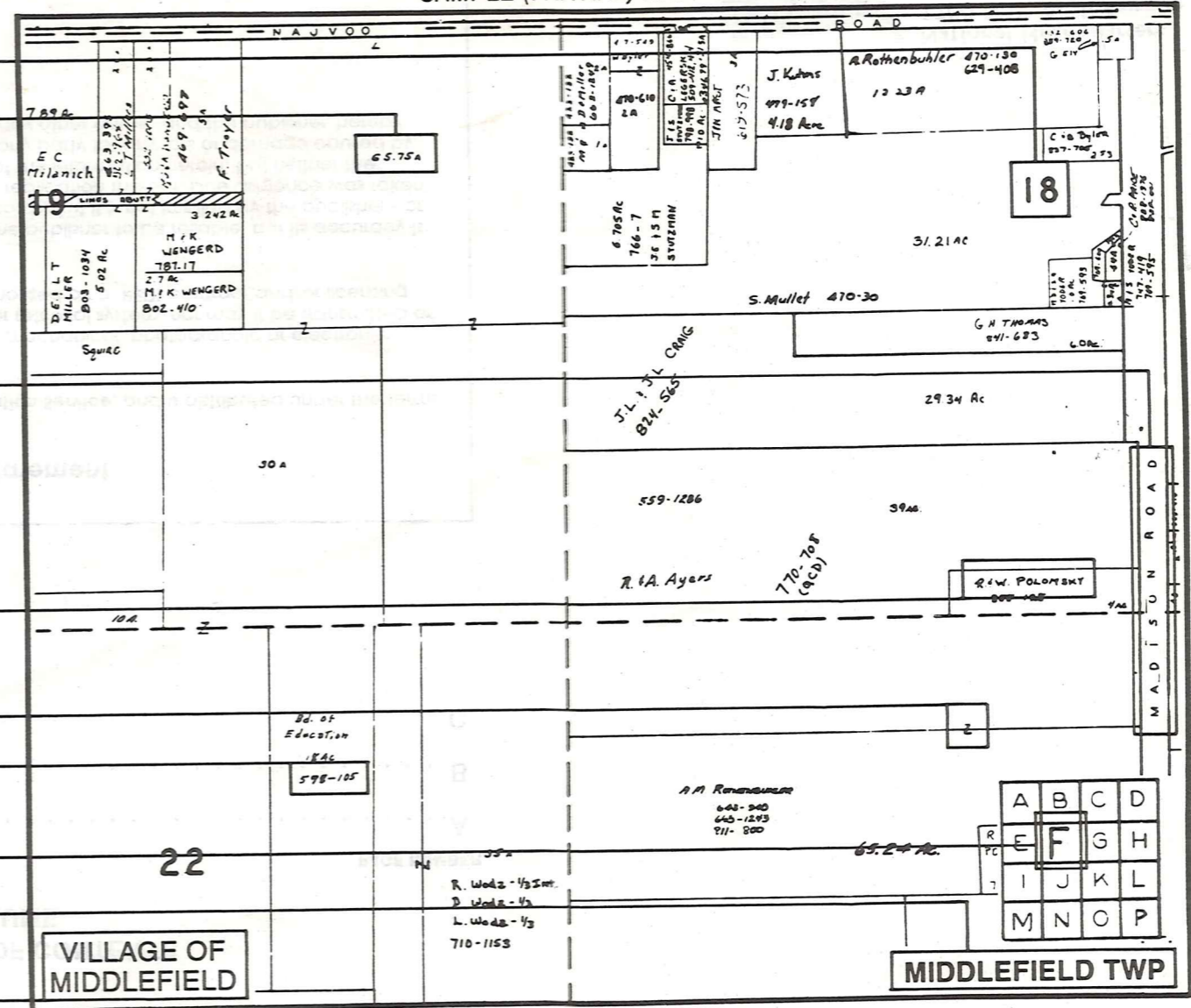
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.